

HISTORY OF MINNEHAHA SPRINGS COMMUNITY

(Continued from last week)

The Minnehaha Springs

M. E. Church, South

(Mrs. Elmer Moore)

This church was built in 1926, being formally opened Sunday October 31, of the same year. Rev. Mack Thomason was the pastor at the time. The opening day services consisted of an all day meeting, with dinner on the ground. Rev. J. W. Leggett of Vinton, Va., a former pastor, preached the first sermon at eleven o'clock, and Rev. F. B. Wyand, of Monterey, Va., preached at 2:30 P. M.

This was made a separate appointment on the Huntersville charge in 1915, under the pastorate of Rev. J. W. Leggett. The place of worship was transferred from Browns Mountain school house in which building the worship was held until the completion of this church.

The church building was begun some time during the year 1923, while Rev. Palmier Eubank was the pastor. He was very faithful in all his labors. In the first place, two lots were donated by Mr. and Mrs. Amos McLaughlin as a memorial to their son, C. C. McLaughlin, who died from wounds received in battle in France during the World War. The two lots were later exchanged for two lots nearer the parsonage for the reason of better location. Mr. P. A. Rexrode donated the timber for the frame work for the outside of the building. Quite a lot of free labor was given. June 5, 1924, was set apart for the excavation, the men did the work, and the ladies serv-

All denominations gave quite liberally in this community and adjoining communities and also in the town of Marlinton. The largest money donations were made by Elmer Moore, Mrs. Effie Campbell, Mrs. Sidney Wilson, Dr. H. S. Jones, Mr. W. H. Grose, and Mrs. A. D. Cash.

This church is deeply indebted to a very faithful Building Committee, which overcame many trying obstacles. This Committee was: W. H. Grose, President; J. C. Harper, Mr. and Mrs. Amos McLaughlin, G. M. Ervine, Mrs. J. G. Sharp, and Mrs. Elmer Moore, Secretary and Treasurer. The two non-resident members, Mr. Grose and Mr. Harper never missed a committee meeting and deserve special mention for their faithful and most helpful assistance.

Schools of Minnehaha Community

(Mamie White)

We do not boast a high school in our community for the reason that the settlement is a scattered one, but we are proud of the progress the schools have made since the age of the log school house.

When the Civil War began, school was being taught by Miss Mattie Gum, the mother of George Gingar, of Huntersville, in a log school house which stood on the knoll near L. R. Hiveley's residence. The next building used for school in the Sunset neighborhood was on a hill not far from J. A. Cleek's. The last term taught here was by Enoch H. Moore, in the year of 1876 and '77. By the next winter a new building had been constructed at the present location. This was destroyed by fire a few years ago. The building now in use was located on the site of the old one.

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The very first school at Minnehaha Springs, then Driscot, was taught in a dwelling located on the bank above the warm spring. H. M. Lockridge and Mrs. W. L. Herold were the teachers. School was held here between 188 and 1885. The next school known in the Minnehaha Springs neighborhood was located near Earl Dever's residence. A one-room building was then erected at Minnehaha Springs about 1900. Some teachers who taught in this building were: Miss Anna Fleishman, Miss Emma Warwick, Miss Anna Cleek, Miss Maude Lockridge, Miss Margie Herold, Miss Grace Moore, Mrs. Sidney Wilson, Miss Mamie White, Miss Margaret Sharp, Miss Elizabeth Herold, Miss Helen McElwee.

It became necessary to have a larger building, and in 1915 a two-room structure was erected. W. L. Herold was the contractor.

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Austin Dearman, Miss (now Mrs. D. C. Adk) teachers who have school.

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COUNTY

Camping time of the moon are nae says that th weeks in July a for the club men We are planning good times toget selves and our county. As we community and

The first cam club members, at Hillsboro, M Cass and Durbi elsewhere who or over. This is made for s camps will be r dule and the sa given. In the to do a good

the parsonage. have quite library and adjoining in the town. The money donated by Elmer Moore, Mrs. Sidney S. Mr. W. H. Cash.

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Community

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built about 1900 or 1905. J. A. Reed and J. G. Sharp were the contractors for the construction.

Octave Alderman donated the land on which the first school house on Douthard's Creek was erected. The school was known as "Lonely Dale School." Miss Lillie Friel, Boud Hannah, Gilbert Alderman, and Moser Herold were teachers. The present Douthard's Creek school house was built in 1910. This school boasts of having more young men and women enter the teaching profession than any other school in the community. Nine from this school were teachers, four being from the family of B. F. White. The Douthard's Creek school building is also used for preaching services and Sunday School.

The first school known on Brown's Mountain was held in the home of Mr. and Mrs. Amos McLaughlin about 1895. Miss Nora Riley was teacher. The next year the school was taught in Mr. and Mrs. Mack Ervine's home. Miss Lillie Friel was the teacher. Then a school building was erected and at the present, school continues in this building. Miss Anna Lee Ervine, Miss Clara Palmer, (now Mrs. G. O. Wade), Austin Dearman, Miss Ethel Correll (now Mrs. D. C. Adkison) are noted teachers who have taught in this school.

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once stood where H. Lee White's
residence now stands. When the
late Henry White and family moved
here from Virginia in 1876, the resi-
dents of the community referred to
this particular hollow as "School
House Hollow." Then when work-
men were excavating for the build-
ing of the residence the remains of
a chimney were found; also, tin
pails, knives, forks, spoons, etc.,
which evidence leads one to believe
that several years before, a school
had been located on this site.

COUNTY 4-H CAMP

Camping time is here. The signs
of the moon are right and the alma-
nac says that the third and fourth
weeks in July are auspicious ones
for the club members in the county.
We are planning for two weeks of
good times together for good to our-